|  |  |
| --- | --- |
| **C:\Users\mdtousif.ansari\Desktop\sail.png** | **STEEL AUTHORITY OF INDIA LIMITED** |
| **CENTRE FOR ENGINEERING AND TECHNOLOGY** |

**RECORD NOTES**

**Subject :**

**(*Note: If the record notes is related to an assignment, Assgn. no. & name shall be duly mentioned under subject)***

**Venue :**

**Date :**

**List of Participants:**

|  |  |  |
| --- | --- | --- |
| <Organisation 1> | <Organisation 2> | <Organisation 3> |
| 1.2.3. | 1.2.3. | 1.2.3. |

**Points Discussed as follows:**

1.

2.

3.